

Tafsīr. The Evolution of a Genre in the Framework of Islamic Intellectual History

Conference Program

<p>Wednesday, Sept 15 Venue: Brugsch-Pascha-Saal, Museum for Islamic Art, Geschwister-Scholl-Straße 2</p>	<p>Thursday, Sept 16 Venue: Berlin-Brandenburgische Akademie der Wissenschaften, Jägerstraße 22/23</p>	<p>Friday, Sept 17 Venue: Berlin-Brandenburgische Akademie der Wissenschaften, Jägerstraße 22/23</p>
<p>9.00 Opening of the Conference</p>	<p>9.15 Bruce Fudge (Columbus, Ohio): Words, Meaning and Method in the <i>Majma' al-bayān</i> of al-Ṭabrisī</p>	<p>Unit V: Reflection of Theological and Sectarian Concerns in Qur'anic Commentaries</p>
<p>9.15 Presentation of the Corpus Coranicum Project</p>	<p>10.00 Rotraud Wielandt (Bamberg): [A New Rationality in Exegesis? The Qur'anic Commentary of Muḥammad 'Ābid al-Jābirī]</p>	<p>9.15 İsmail Albayrak (Melbourne): The other' among us: A general evaluation of Kharijite (and Ibadite) perception in Muslim exegetical tradition</p>
<p>Unit I: The Genesis of Tafsir</p>	<p>10.45 <i>Coffee break</i></p>	<p>10.00 Nader Hammami (Tunis): The Qur'anic commentary of al-Qummī (d. 919 or later) and the emergence of early Imamite identity</p>
<p>09.45 Claude Gilliot (Aix-en-Provence): Mujāhid's exegesis. Beginnings, ways of transmission and development of a Meccan exegetical tradition in its human, spiritual and theological environment</p>	<p>11.15 Kathrin Eith (Halle): Yaşar Nuri Öztürk – a contemporary Turkish tafsir theorist</p>	<p>10.45 <i>Coffee break</i></p>
<p>10.30 Roberto Tottoli (Naples): The tafsir of Mālik ibn Anas: Exegesis from the <i>Muwatta'</i> to Qur'anic commentaries</p>	<p>Unit III: Localisation and Globalisation of Tafsir</p>	<p>11.15 Abdessamad Belhaj (Budapest): Qadi 'Abd al-Jabbar's "Great Commentary" (al-Tafsir al-kabir)</p>
<p>11.15 <i>Coffee break</i></p>	<p>12.00 Andreas Görke (Kiel): The Expansion of a Genre: Scholarly exegesis, lay exegesis, and the internet</p>	<p>12.00 Tariq Jaffer (Amherst, MA): Mu'tazilite aspects of Fakhr al-Dīn al-Rāzī's (d. 1210) Qur'an commentary</p>
<p>11.45 Nicolai Sinai (Potsdam): The Qur'anic Commentary of Muqātil b. Sulaimān and the Evolution of Early Tafsir Literature</p>	<p>12.45 <i>Lunch break</i></p>	<p>12.45 <i>Lunch break</i></p>
<p>12.30 Catherine Bronson (Chicago): The Eve of Islamic Exegesis: Imagining the First Woman in Formative Tafsir</p>	<p>14.00 Andrew Rippin (Victoria/Canada): The translation of tafsir: Techniques, aims and audience</p>	<p>14.15 Johanna Pink (Berlin): What constitutes a Salafi tafsir? Reflections on ideological trajectories and the role of tradition</p>
<p>13.15 <i>Lunch break</i></p>	<p>14.45 Andrea Brigaglia (Cape Town): Tafsir Studies and the Intellectual History of Islam in West Africa</p>	<p>Unit VI: Debating Categories and Premises of Tafsir Scholarship II</p>
<p>Unit II: Methods and Aims of Tafsir works</p>	<p>15.30 <i>Coffee break</i></p>	<p>15.00 Walid Saleh (Toronto): "The Famous Unknown." Al-Māturīdī (d. 333/944) and his Qur'an Commentary "Ta'wilāt ahl al-Sunnah"</p>
<p>14.45 Karen Bauer (London): The Means Justify the Ends: Introductions to works of tafsir in the 10th – 12th centuries</p>	<p>Unit IV: Debating Categories and Premises of Tafsir Scholarship I: Mystical Exegesis as a Sub-Genre?</p>	<p>15.45 <i>Coffee break</i></p>
<p>15.30 Rebecca Sauer (Köln): The development of the term <i>buḡāt</i> (Q 49:9) from Ṭabarī (d. 923) to Ibn Kaṭīr (d.1373) – an analysis of classical Qur'an commentaries</p>	<p>16.00 Jamal S. Elias (Philadelphia): Sufi Tafsir and the Qur'an as a Colony Text</p>	<p>16.15 Final discussion</p>
<p>20.00 <i>Dinner</i></p>	<p>16.45 Feras Hamza (Dubai): [Kāshānī, Sufi tafsir and the taxonomy of tafsir]</p>	

A conference jointly organised by the Freie Universität Berlin and the Christian-Albrechts-Universität zu Kiel in cooperation with the Corpus Coranicum Project at the Berlin-Brandenburgische Akademie der Wissenschaften and funded by the Fritz Thyssen Foundation.

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