



Inaugural International Online Conference

Tuesday 14th & Wednesday 15th March 2023

Mode: Online (Zoom)
Time: 09:00- 18:00 (GMT)

You are cordially invited to attend the Qur'anic Linguistics Research Group (QLG) Inaugural International Conference hosted on Zoom by Swansea University, in collaboration with the Centre of Islamic Studies at SOAS University of London, on 14-15 March 2023. To attend, please follow the link below.

تسُرُّنا دعوتكم لحضور المؤتمر الدولي الأول لمجموعة الدراسات القرآنية واللغوية (QLG) الذي تستضيفه جامعة سوانزي بالتعاون مع مركز الدراسات الإسلامية بكلية الدراسات الشرقية والإفريقية جامعة لندن على منصة زووم وذلك في الفترة من ١٤ إلى ١٥ مارس ٢٠٢٣، والتسجيل من خلال الرابط أدناه.

https://swanseauniversity.zoom.us/webinar/register/WN_01HsJx2eSA2vZf8tZJ1kKQ

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QLG info: <https://qlg.swansea.ac.uk/>



Swansea University
Prifysgol Abertawe



Inaugural International Online Conference Programme

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Centre of Islamic Studies



SOAS
University of London

TUESDAY 14th March 2023	
0845–0900	Sign-in
0900–0915	Welcome and Opening Remarks Salwa El-Awa (Swansea University)
0915–1000	Keynote Speech: M.A.S. Abdel Haleem (SOAS) <i>Contemporary Qur'anic Studies and Classical 'Ulūm al-Qur'ān: Sūrat al-Aḥqāf as a Case in Point</i>
1000–1015	BREAK
1015–1145	Qur'anic Pragmatics Chair: Georges Tamer (Friedrich-Alexander-Universität) Ulrika Mårtensson (NTNU) <i>'Correct Speech and Action': Pragmatics Theory of Language Use Applied to Qur'anic Terms, Verbs, and Categories of People</i> Ahmad Hemeidah (al-Azhar University) <i>Counter-implicature and Qur'anic Interpretation in Light of Mālikī Legal Tradition in the 5th/11th Century</i> Emad Mohamed (Bradford University) <i>Syntactic Ambiguity in the Qur'an: Doors to New Interpretations</i>
1145–1330	Semantic and Lexical Analysis of the Qur'an Chair: Orhan Elmaz (University of St Andrews) Hany Rashwan (UAE University) <i>The 'Rhetorical' Misrepresentation of Arabo-Islamic Literary Terms: The Concepts of bayān, faṣāḥa, and balāgha in the Qur'an</i> Ghuzayyil Mohammed Al-Otaibi (King Saud University) <i>Semantic Prosody of Deictic Verbs in the Holy Qur'an: A Corpus-Informed Study</i> Nevin Reda (Emmanuel College of Victoria University in the University of Toronto) <i>The Alif Lām Mīm in Sūrat al-Baqara: An Intertextual Reading</i>

	Francesco Grande (University of Torino) <i>The Lughāt al-Qur'ān in their Areal and Semitic Context</i>
1330–1430	BREAK
1430–1530	Themes in Qur'anic Discourse Analysis Chair: AbdelMajid Ben Habib (University of Tlemcen) Nadia Shalaby (Ain Shams University) and Ola Hafez (Cairo University) <i>A Structural Analysis of Interlocking Narratives in Sūrat Yūsuf</i> Antonio Cuciniello (Università Cattolica des Sacro Cuore) <i>Allah v Rabb on the Mouth of the Qur'anic Prophets</i>
1530–1545	BREAK
1545–1715	Linguistic Approaches to Coherence and Cohesion in the Qur'an Chair: Yehudit Dror (Haifa University) Sujiat Zubaidi (University of Darussalam Gontor) مناسبة الآيات من منظور البلاغة السامية: نظرة في بنية سورة الحديد Ghasem Darzi (University of Shahid Beheshti) <i>Semantic Typology of Grammatical Shifting (iltifāt) in the Qur'an</i> M. Zaky Ibrahim (California State University Fullerton) <i>A Structural Analysis of Q. 56 (Sūrat al-Wāqī'a): Whose Assessment is it Anyway?</i>
1715– 1800	NETWORKING

WEDNESDAY 15th March 2023	
0910	Sign-in
0915–1000	Keynote Speech: James Dickins (University of Leeds) <i>Themes in Qur'anic Linguistics</i>
1000–1145	Qur'anic Text Linguistics Chair: Salwa El-Awa (Swansea University) AbdelMadjid Ben Habib (Tlemcen University) معنى "ملة إبراهيم حنيفا وما كان من المشركين" وفقا لمفهوم "التشاكل" Salam Saied (Haifa University) وظيفة واو الاستئناف الواقعة في بداية الفواصل في القرآن الكريم Emad Alzabin (UAE University) نظريّة الرُّبُطِ النَّحْوِيِّ: رؤية في التفسير اللساني لأنظمة التعلُّق في النَّصِّ الْقُرْآنِيِّ Javad Fakhkhar Toosi (Independent Scholar) <i>The Hidden Corners of the Implementation of a Classical Linguistic Theory in the Qur'an: The Temporality of the Qur'anic Language</i>
1145–1215	BREAK
1215–1400	Grammar and Syntax in the Qur'an and Tafsīr Chair: Shuruq Naguib (Lancaster University) Ivan Dyulgerov (Sofia University St. Kliment Ohridski) <i>'God and His Messenger': On a Theologically Relevant Syntactical Feature</i> Melanie Hanitsch (Friedrich-Alexander-Universität) <i>Two Gardens Therein Maidens – Does the Qur'an Present Evidence for the Beginning of the Loss of the Dual?</i> Egbal Almahatwary (Georgia State University) <i>The Role of Arabic Grammar in Tafsīr: An Analysis of I'rāb al-Jumal in Mughnī al-Labīb and al-Kashshāf</i> Almog Kasher (Bar-Ilan University) <i>Grammatical Theories and Qur'anic Commentaries: Al-Naḥḥās' I'rāb al-Qur'ān as a Case Study</i>

1400–1500	BREAK
1500–1645	<p>Digital and Statistical Approaches to the Qur'an Chair: Mohammad Taghian (Helwan University)</p> <p>Sara Al Tubuly (Al Maktoum College of Higher Education) <i>The Phonological Development of Qur'anic Arabic in Children's Pronunciation</i></p> <p>Dalal ElGemei (Al-Azhar University) <i>Corpus Linguistic Study of Selected Verb Pairs in the Qur'an</i></p> <p>Julio César Cárdenas Arenas (Complutense University of Madrid) <i>Computational Linguistics, Arabic Lexicography, and Tafsīr (Q. 112:1)</i></p> <p>Orhan Elmaz (University of St. Andrews) <i>Intertextual Corpus Linguistics Analysis of Verbal Collocations in the Phrasing of Punishment Narratives (arsala 'alā v arsala ilā)</i></p>
1645–1715	CLOSING REMARKS AND DISCUSSION

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